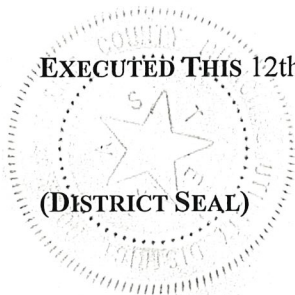


# HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 24

Notice is hereby given pursuant to Section 551.001 et seq, of the Texas Government Code, that the Board of Directors of Harris County Municipal Utility District No. 24 will meet in regular session, open to the public, at **6:00 p.m.**, on **Wednesday, June 19, 2019** at **17035 Deer Creek Drive, Spring, Harris County, Texas**, at which meeting the following items will be considered:

1. Hear comments from the public;
2. Consider approval of minutes of meeting of June 5, 2019;
3. Discuss District meeting facility and take any necessary action;
4. Hear bookkeeper's report and consider payment of bills; Consider approval of Unclaimed Property report and authorize filing of same;
5. Review and discuss budget for fiscal year ending December 31, 2019 and long-term capital investment plan, as appropriate, and take any necessary action;
6. Hear operator's report, review SCADA System information and take any necessary action, discuss district operations and any appeals, receive input from operator concerning same and take any necessary action;
7. Hear engineer's report, consider approval of any change orders, authorize any advertisements for bids or the award of any contracts, and take any necessary action;
8. Authorize Storm Water Quality Permit Renewal Application for Creekside Farms;
9. Authorize financial advisor to file annual Continuing Disclosure Report for fiscal year ending December 31, 2018 and take any necessary action;
10. Consider acceptance of Petition for Addition of Lands, and consider approval of Order Adding Lands and Redefining Boundaries;
11. Approve Notice to Sellers and Purchasers of Real Estate Situated Within the District;
12. Discuss water conservation ideas and methods and take any necessary action;
13. Hear update on surface water issues and take any necessary action;
14. Review any new business before the Board; and
15. Adjournment.

EXECUTED THIS 12th day of June, 2019.



HARRIS COUNTY MUNICIPAL UTILITY  
DISTRICT NO. 24

By: Sue Strawn / SMC  
Sue Strawn, Attorney for the District